



**Meeting Location:**  
City Hall  
Council Chambers  
216 Prospect Street  
Port Orchard, WA 98366

**Contact us:**  
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**City Council  
Regular Meeting  
Tuesday, March 10, 2026  
6:30 PM**

Pursuant to the Open Public Meetings Act, Chapter 42.30 RCW, the City Council is conducting its public meeting in a hybrid format with options for in-person attendance in the Council Chambers at City Hall or remote viewing and participation via Zoom (link below). The meeting is streamed live on the City's YouTube channel, click [here](#).

**Remote Access**

**Link:** <https://us02web.zoom.us/j/89294675108>  
**Zoom Meeting ID:** 892 9467 5108  
**Zoom Call-In:** 1 253 215 8782

**Guiding Principles**

Are we raising the bar in all of our actions?  
Are we honoring the past, but not living in the past?  
Are we building positive connections with our community and outside partners?  
Is the decision-making process building a diverse, equitable, and inclusive community?

**1. Call to Order**

**A.** Pledge of Allegiance

**2. Approval of Agenda**

**3. Citizen Comments**

(This is an opportunity for citizens to address the City Council on agenda items that are not associated with a Public Hearing on this agenda. Comments are limited to 3 minutes. Please approach the podium or raise your Zoom hand if viewing remotely and wait to be recognized by the Mayor. Then, state your name for the official record. If you are attending remotely by Zoom via telephone, enter \*9 from your keypad to raise your hand.)

**4. Consent Agenda**

(Items listed are to be considered routine in nature and are grouped together in a single motion. A Councilmember may remove an item for separate consideration upon request. In the event of such request, the item is placed under Business Items.)

**A.** Approval of Vouchers and Electronic Payments

**B.** Approval of Payroll and Direct Deposits

**C.** Adoption of a Resolution Authorizing the City of Port Orchard to Participate in The Interlocal Purchasing System (TIPS) (Ryan)

- D. Authorizing the Mayor to Execute a Cybersecurity Grant Agreement with the Homeland Security Administration(HSA)/Cybersecurity and Infrastructure Security Agency(CISA) for the implementation of an Immutable Backup System under the 24SLCGP Grant Program (Crocker)
- E. Approval of Road Closures for a Special Event: The Unforgotten: Run to Tahoma (Wallace)
- F. Approval of Minutes: February 10, 2026, City Council Regular Meeting

**5. Presentation**

- A. Recognition of the volunteer service of Reserve Police Officer Dustin McClure (M. Brown)
- B. Port Orchard Farmers Market (Erika Anderson, President)

**6. Public Hearing**

(Accepting public testimony from citizens limited to the specific items listed.)

**7. Business Items**

- A. Adoption of a Resolution Authorizing the Mayor to Execute a Contract with Baumwelt, PLLC for the Givens Park Master Plan Project (Ryan)
- B. Approval o Minutes: February 17, 2026, City Council Work Study Meeting

**8. Discussion Items**

(No Action to Be Taken.)

**9. Reports of Council Committees**

(Three council members serve on the committee with staff to make collaborative recommendations about work product. Staff then prepares the items for full Council consideration based on the Committee's discussion.)

- A. Council Advisory Committees

**10. Report of Mayor**

**11. Report of Department Directors**

**12. Citizen Comments**

(This is an opportunity for citizens to address the City Council on any items that are not associated with a Public Hearing on this agenda. Comments are limited to 3 minutes. Please approach the podium or raise your Zoom hand if viewing remotely and wait to be recognized by the Mayor. Then, state your name for the official record. If you are attending remotely by Zoom via telephone, enter \*9 from your keypad to raise your hand.)

**13. Good of the Order**

**14. Executive Session**

Pursuant to RCW 42.30.110, the City Council may hold an executive session. The topic(s) and the session duration will be announced prior to the executive session.

**15. Adjournment**

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**ADA Requirements**

In compliance with the American with Disabilities Act, if you need accommodations to participate in this meeting, please contact the City Clerk's office at (360) 876-4407. Notification at least 48 hours in advance of meeting will

enable the City to make arrangements to assure accessibility to this meeting.

**Reminder:** Please silence all electronic devices while City Council is in session.

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